

## **BOOTH VENDOR APPLICATION**

For more information call (605) 886-5814 or email Kelsey@watertownsd.com.

## NOTE: COMPLETED APPLICATION, PROOF OF LIABILITY INSURANCE, AND PAYMENT MUST BE RECEIVED BY JULY 1, 2020. SITES ARE LIMITED...GET YOUR APPLICATION IN EARLY TO RESERVE YOUR SPOT!

We will not accept any application without <u>payment</u> and <u>proof of liability insurance</u> listing Watertown Area Chamber of Commerce.

Name of Business or Organ						
Contact Person:		SD Tax ID # (if	applicable):			
Address:						
City:			State:	Zip: _		
none: Email:						
Booth Fee:	\$200 (For Members	)	\$250 (For Non-Meml	pers)		
Booth Space:	12' x 12' on paveme	12' x 12' on pavement (additional space may be available for additional cost)				
Booth Fee:	\$500 (For Members	)	\$600 (For Non-Meml	pers)		
Booth Space:		18' x 20' on grass (additional space may be available for additional cost)				
Booth Construction:	☐ Tent	□ Wood	☐ Trailer (size)			
TOTAL DUE \$						
Payment Type Make checks payable to: Watert	own Area Chamber of Commer	ce				
□ Cash □ Check # _	□ MC/Vi	sa #		Ехр	CVV:	
Please list all items that will	be displayed at your boot	h:				
Application Process: This is an unless you have been accepted. O application is non-transferable and	nce accepted, we will deposit you	ır fees, and you will				
Waiver of Liability: In consideration and release any and all rights and closuffered by me in this event. I agree to I hereby grant full permission to Coothis event for any legitimate purpose.	nims for damages I may have agains to abide by any and all rules, laws, at kin' on Kampeska and/or agents at	t Cookin' on Kampes nd guidelines establisl	ka, their benefactors, representative hed by Cookin' on Kampeska and th	es, successors, and/or a ne Watertown Area Cha	ssigns, for any and all injuries amber of Commerce. Further,	
Signature						