



FOOD VENDOR APPLICATION

Mail application, proof of liability insurance, and payment to:
Cookin' on Karpeska | c/o Watertown Chamber | PO Box 1113 | Watertown, SD 57201
For more information call (605) 886-5814 or email Kelsey@watertownsd.com.

NOTE: COMPLETED APPLICATION, PROOF OF LIABILITY INSURANCE, AND PAYMENT MUST BE RECEIVED BY JUNE 1, 2020. SITES ARE LIMITED...GET YOUR APPLICATION IN EARLY TO RESERVE YOUR SPOT!

We will not accept any application without payment and proof of liability insurance listing Watertown Area Chamber of Commerce.

Name of Business or Organization: _____

Contact Person: _____ SD Tax ID # (if applicable): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Booth Fee: \$250

Booth Space: 12' x 12' on pavement (additional space may be available for additional cost)

Booth Construction: ☐ Tent ☐ Wood ☐ Trailer (size) _____

Electrical Requirements: ☐ Self Sufficient ☐ Electricity Required (+\$25)

TOTAL DUE \$ _____

Payment Type

Make checks payable to: Watertown Area Chamber of Commerce

☐ Cash ☐ Check # _____ ☐ MC/Visa # _____ Exp _____ CVV: _____

**Please note – The Chamber has vendor coupons that Chamber employees and certain volunteers will be able to use at your food establishment. Vendors should bring these coupons to the headquarters tent for reimbursement at event's end.*

Please list all of the food and beverage items that you intend to serve and the respective prices. You will only be allowed to sell what you list here.

Application Process: This is an application only, it does not guarantee acceptance. You will be notified of your status no later than June 15. We will not process your fees unless you have been accepted. Once accepted, we will deposit your fees, and you will receive an acceptance letter and participant packet with set up information. This application is non-transferable and the booth fee is non-refundable.

Waiver of Liability: In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Cookin' on Karpeska, their benefactors, representatives, successors, and/or assigns, for any and all injuries suffered by me in this event. I agree to abide by any and all rules, laws, and guidelines established by Cookin' on Karpeska and the Watertown Area Chamber of Commerce. Further, I hereby grant full permission to Cookin' on Karpeska and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature _____

Date _____