

# **BURGER BATTLE**

#### **SPONSORED BY FIRST BANK & TRUST**

#### Send application and entry fee to:

Cookin' on Kampeska I c/o Watertown Chamber I PO Box III3 I Watertown, SD 57201 For more information call (605) 886-5814 or email coc@watertownsd.com.

#### NOTE: COMPLETED APPLICATION AND ENTRY FEE MUST BE RECEIVED BY JULY 12, 2019.

Space is limited to the first 15 applicants...get your application in early to reserve your spot!

## Must be 18 years or older 1 \$20 per Contestant

Cook's N	Name:				
Address:		City	St		
Zip:					
Phone: _		Emai	il:		
■ Saturda	& WHERE ay, July 20, 2019 19:30 a.m. -Thomas City Park on Lake		start Drive I Watertown, SD 57201		
<b>\$20.00</b>	FEE & PRIZES  per contestant and 3 <sup>rd</sup> place will be award	ded cash prizes of \$200, !	\$100, and \$50, respectively.		
Is your by		shes, and anything else ye	test! We supply the charcoal grills a ou would like to use to enhance you		
■ Contes	NFORMATION stants are responsible for the g is available in the event lo				
Paymen Make che	at <b>Type</b> ecks payable to: Watertown A	Area Chamber of Commerc	ce		
□ Cash	☐ Check #	Credit Card	#	Exp	CVV
administrato assigns, for o Area Chamb	ors, waive and release any and all ri any and all injuries suffered by me in	ights and claims for damages I n this event. I agree to abide by the trant full permission to Cookin' on	s entry, I, the undersigned, intending to be legally may have against the Cookin' on Kampeska, the e rules, regulations, and judging procedures establi Kampeska and/or agents authorized by them, to	ir benefactors, represente ished by Cookin' on Kamp	atives, successors, and/or eska and the Watertown
Signature	e			Date	



### **BURGER BATTLE**

### CONTEST RULES AND REGULATIONS

- 1. The entry fee to participate in the Cookin' on Kampeska Burger Battle is \$20.00 per contestant.
- 2. The contest is open to individuals 18 years of age and older.
- 3. Maximum of two cooks allowed in the cooking area.
- 4. Each contestant will be assigned a cooking area with a table, small tabletop charcoal grill, charcoal, and lighting tools. We request that you keep all of your equipment within this area.
- 5. Each contestant will receive one pound of ground beef and a numbered turn-in container. You must bring all other desired seasonings, condiments, garnishes, buns (if you choose to use them), and cooking utensils. If you want to use another ground meat other than beef, you may bring your own. (Please bring hot pads or oven gloves as the lids to the grills may be hot.)
- 6. Contest begins promptly at 10:00 a.m.
- 7. The official turn in time will be 11:00 a.m. with a window of 10 minutes (5 minutes before time and 5 minutes after time). No late entries will be accepted.
- 8. Each contestant must turn in 3 whole burgers or I burger cut in 3 equal pieces in the provided numbered container.
- 9. The judging for this event will be blind to ensure the integrity of the event. Entries will be judged on appearance, taste, and creativity. All decisions and interpretations by the judges are final.
- 10. Awards will be presented to the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners during the cook-off awards ceremony at 4:30 p.m. on Saturday, July 20th.
- 11. Each contestant is responsible for the clean-up of their assigned cooking area. Trash and hot ash disposal containers will be available.
- 12. NO alcohol is allowed in the preparation and cooking areas.
- 13. Failure to follow any of these rules will result in disqualification of the contestant.



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